2023 FLORIDA
PRIMA STATE EDUCATIONAL CONFERENCE
"Risk Management Doesn't Have to be Scary"

Conference Agenda*

Sunday, October 29, 2023

1:30 p.m. - 5:30 p.m.	Conference Registration Desk Open	*Hilton Fort Lauderdale Marina - Lobby*
7:00 p.m. - 9:30 p.m.	Welcoming Reception	*Location TBD / Sponsored by:* ***Arthur J. Gallagher & Co.***

Monday, October 30, 2023

7:00 a.m. - 5:00 p.m.	Conference Registration Desk Open	*Hilton Fort Lauderdale Marina - Lobby*
7:00 a.m. - 8:00 a.m.	Buffet Breakfast	*Sponsored by: TBD*
8:00 a.m. - 8:15 a.m.	Conference Opening	***Guy Hine** , J.M., CPCU, ARM-P, AIC, City of Fort Lauderdale - South Florida Chapter President/Conference Chairperson*
8:15 a.m. - 8:30 a.m.	Welcome and Presentation of Colors / Pledge of Allegiance	***Mayor Dean Trantalis** , City of Fort Lauderdale*
8:30 a.m. - 10:00 a.m.	Keynote Presentation - Dr. Earl - Topic TBD	***Dr. Earl Sutter** - Sponsored by McGriff Insurance Services, Inc. Moderator: TBD*
10:00 a.m. - 10:45 a.m.	Exhibit Hall Open - Refreshment Networking Break	*Sponsored by: TBD*
10:45 a.m. - 11:35 a.m.	2023 & 2024 Healthcare Trends - What Do Employers Want?	***Marybeth Gray** , Senior VP of Health & Wellness Consulting, Trion Consulting*
10:45 a.m. - 11:35 a.m.	Self-Funded Health Plan Reserving and Fund Balance Policy	***Bill Mason** , Risk Manager, City of Sunrise*
11:35 a.m. - 12:50 p.m.	Lunch	*Sponsored by: TBD*
1:00 p.m. - 1:50 p.m.	Panel Discussion - Firefighter Cancer Benefits in Florida	***Stephen G. Kaufer** , Senior Partner,* ***Jonathon Wickham** , Attorneys at Law Walton Lantaff Schroeder & Carson LLP* ***Scott Marting** , Director of Risk Management Palm Beach County Board of County Commissioners*

1:00 p.m. - 1:50 p.m.	**Medicare and Medicaid Compliance**	***Rafael Gonzalez**, Esq.*
2:00 p.m. - 2:50 p.m.	**Hazard Recognition & Job Hazard Analysis**	***Jonathan Jaramillo** - FMIT*
2:00 p.m. - 2:50 p.m.	**Managing Catastrophic Worker's Compensation Cases - A Panel Discussion**	***Daniel J. Simpson**, Schefer Petric & Simpson,* ***Kettly Calixte**, Broward Sheriff Office*
2:50 p.m. - 3:35 p.m.	**Exhibit Hall Open - Refreshment Networking Break**	*Sponsored by: TBD*
3:35 p.m. - 4:25 p.m.	**Behavioral Health**	***Dr. Debra Nussbaum**, United HealthCare - Moderator to be determined.*
3:35 p.m. - 4:25 p.m.	**Harnessing the Injured Worker's Influence on Claim Outcomes**	*Johns Eastern*
4:35 p.m. - 5:25 p.m.	**Total Joint Replacement in the Injured Worker**	***Dr. Chan**, MD - Cypress Creek Outpatient Surgical Center* *Moderator - **Tanya Bouloy**, City of Hollywood*
4:35 p.m. - 5:25 p.m.	**Responding to a Threat Utilizing (5) Immediate Actions**	***Steven Smith** or **Joseph DeRogatis**, Guardian Defense*
	Dinner On Your Own	
8:30 p.m. - 11:30 p.m.	**Dessert & Dance Reception**	*Sponsored by: **Brown & Brown***

Tuesday, October 31, 2023

7:00 a.m. - 5:00 p.m.	**Conference Registration Desk Open**	
7:00 a.m. - 8:00 a.m.	**Breakfast**	*Intracoastal Ballroom/Sponsored by: Pending*
8:15 a.m. - 8:30 a.m.	**Conference Announcements**	***Guy Hine**, Conference Chairperson*
8:30 a.m. - 9:20 a.m.	**Cyber Liability**	***Tony Abella**, Arthur J. Gallagher* ***Wayne Fletcher**, Director of Risk Management Broward County*
9:30 a.m. - 10:15 a.m.	**Exhibit Hall Open - Refreshment Networking Break**	*Sponsored by: TBD*
10:30 a.m. - 11:20 a.m.	**The Florida Heart Bill - A Cardiologist Perspective**	***Dr. David Perloff***
11:30 a.m. - 12:45 p.m.	**Lunch**	*Intracoastal Ballroom/Sponsored by: TBD*
12:45 p.m. - 1:30 p.m.	**Dessert and Raffle Drawings**	*Sponsored by: TBD*
1:30 p.m. - 3:30 p.m.	**Seven Rules of Admiral Hyman Rickover**	***Gordon Graham**, Lexipol* *Moderator: **Jean Heald**, Employee Safety & Loss Control Manager, Palm Beach County*

3:40 p.m. - 4:30 p.m.	**Guns in the Workplace**	***Michael Spellman** , Esq.*
	Dinner on your own	

Wednesday, November 1, 2023

7:00 a.m. - 8:00 a.m.	**Buffet Breakfast**	*Intracoastal Ballroom/Sponsored by: TBD*
8:15 a.m. - 8:30 a.m.	**Conference Announcements**	***Guy Hine** , Conference Chairperson*
8:30 a.m. - 9:15 a.m.	**Pot Brownies, Kratom and Milk….Test Time**	***Bill Mason** , CPCU, ARM-P - Risk Manager and **Mike Vignale** , Assistant Risk Manager/Finance & Administrative Services Department. City of Sunrise*
8:30 a.m. - 9:15 a.m.	**Update on Workplace Injuries - Compensable or not?**	***Andrew (Andy) Borah** -HR Law*
9:25 a.m. - 10:15 a.m.	**The Art of Mediation - Panel Discussion**	***David W. Stillson** - Circuit Court Mediator/Arbitrator/Attorney At Law*
10:15 a.m. - 10:45 a.m.	**Break**	*Sponsored by: TBD*
10:45 a.m. - 11:45 a.m.	**Tort Reform**	***Mike Roper,** Esq.*
11:45 a.m. - 12:00 p.m.	**Conference Wrap-Up Session - Grand Prize Drawing Winner Announced!**	
12:30 p.m. - 1:30 p.m.	**Conference Committee Chapter Meeting and Lunch - Lobby Lounge**	*PRIMA Florida Chapter Board Members Only*

*This agenda is subject to change.